

BASIC DETAILS

40013--K L MEHTA DAYANAND PUB SR SEC SCH NO. 2 FBD HRY

Dated : 27/07/2023

SCHOOL NAME	K L MEHTA DAYANAND PUB SR SEC SCH NO. 2 FBD HRY	SCHOOL CODE	40013
ADDRESS	KL MEHTA DAYANAND PUBLIC S S SCHOOL NO.2,SECTOR 16,	AFFILIATION CODE	530013
PRINCIPAL	MRS ANITA UPPAL	PRINCIPAL'S CONTACT NUMBER	9818237791
PRINCIPAL'S EMAIL ID	anitauppal2013@gmail.com	PRINCIPAL'S RETIREMENT DATE	30/09/2023
SCHOOL'S CONTACT NUMBER	0129-2287080	SCHOOL'S EMAIL ID	klmdnp_16@yahoo.co.in
SCHOOL'S WEBSITE	klmehtadayanandschoolssec16.net	SCHOOL'S FAX NUMBER	01292221965
LANDMARK NEAR SCHOOL	METRO HOSPITAL	YEAR OF ESTABLISHMENT	1973
AFFILIATION VALIDITY	1982 TO 2028	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	MAHARISHI DAYANAND EDUCATION SOCIETY	REGISTRATION DATE	17/11/1980
SOCIETY REGISTRATION NUMBER	R/D-53/1980	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	EDUCATION DEPARTMENT,HARYANA	NOC ISSUING DATE	27/11/1980
NO OBJECTION CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=MFrKfu+uH9eBSCI0En4V0q2JEITvAopKpjP7Sjh8T4M=)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (ViewPdfFiles.aspx?FileName=qMbh84e36f+2DXihpB6Wy5VyXWpE+ZqOICckwUPWL+2cmsiY6+w8n9mFkygceMIZ)

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	CLASSES WHERE SKILL SUBJECTS ARE OFFERED		EXAM CENT NUM ANY

FACULTY DETAILS

40013--K L MEHTA DAYANAND PUB SR SEC SCH NO. 2 FBD HRY

Dated : 31/07/2023

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	46	NUMBER OF PGTs	10
NUMBER OF TGTs	10	NUMBER OF PRTs	22
NUMBER OF PETS	02	OTHER NON-TEACHING STAFF	09
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	10	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	16
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	NO	NUMBER OF NTTs	2

STUDENT DETAILS

40013--K L MEHTA DAYANAND PUB SR SEC SCH NO. 2 FBD HRY

Dated : 24/08/2022

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)							
Bal Vatika 2(Pre-School)							
Bal Vatika 3(Pre-School)							
1	02	40				50	
2	02	40				48	
3	02	40				55	
4	02	40				80	
5	02	40				74	
6	02	40				75	
7	03	40				101	
8	02	40				80	
9	03	40				110	
10	03	40				87	
11	05	40				180	
12	05	40				150	

ACADEMIC DETAILS

40013--K L MEHTA DAYANAND PUB SR SEC SCH NO. 2 FBD HRY

Dated : 09/08/2023

SKILL SUBJECTS OFFERED FOR CLASS 6 to 8	SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
905---Handicrafts-Class VI Only 906---Information Technology-Class VI Only	041---MATHEMATICS 002---HINDI COURSE-A 241---MATHEMATICS BASIC 086---SCIENCE 087---SOCIAL SCIENCE 184---ENGLISH LANG & LIT. 409---FOOD PRODUCTION	055---ACCOUNTANCY 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 030---ECONOMICS 301---ENGLISH CORE 503---General Studies 502---Health & Physical Education 302---HINDI CORE 027---HISTORY 064---HOME SCIENCE 041---MATHEMATICS 048---PHYSICAL EDUCATION 042---PHYSICS 028---POLITICAL SCIENCE 500---Work Experience

INFRASTRUCTURE DETAILS

40013--K L MEHTA DAYANAND PUB SR SEC SCH NO. 2 FBD HRY

Dated : 25/05/2023

TOTAL NUMBER OF SITES OF SCHOOL	03	TOTAL NUMBER OF BUILDING BLOCKS	03
NUMBER OF STOREIES IN THE BUILDING		TOTAL AREA OF SCHOOL IN SQUARE METRES	10898
TOTAL NUMBER OF PLAYGROUNDS	02	TOTAL AREA OF PLAYGROUND IN SQ.FT	67113
TOTAL CLASSROOMS	49	TOTAL NUMBER OF SMALL-SIZED ROOMS	05
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	35	TOTAL NUMBER OF LARGE-SIZED ROOMS	24
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	TOILETS FOR FEMALE STAFF	02
TOILETS FOR MALE STAFF	01	INCINERATOR AVAILABLE IN GIRLS TOILET	
AVAILABILITY OF SANITARY PAD VENDING MACHINE		TOTAL NUMBER OF LIBRARIES	01
NUMBER OF LABORATORIES	08	TOTAL NUMBER OF STUDENT CANTEENS	01
TOTAL NUMBER OF STAFF CANTEENS	01	NUMBER OF WATER PURIFIERS/ROs	03
NUMBER OF AUDITORIUMS	00	NUMBER OF LIFTS/ELEVATORS	00

NUMBER OF DIGITAL CLASSROOMS	03	DOES THE SCHOOL HAVE HOSTEL FACILITY	NO
DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES
DOES THE SCHOOL HAVE SPRINKLERS	YES	DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES
IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO	TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	20
DOES THE SCHOOL HAVE WEB SERVERS	YES	DOES THE SCHOOL HAVE CLINIC FACILITY?	YES
DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	NO	DOES THE SCHOOL HAVE A GYMNASIUM?	NO
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE SPORTS FACILITY?	YES
DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES	DOES THE SCHOOL HAVE A SWIMMING POOL?	NO

DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES	TOTAL NUMBER OF BUSES OWNED	03
TOTAL NUMBER OF BUSES HIRED	01	TOTAL NUMBER OF VANS/MATADORS	00
TOTAL NUMBER OF DRIVERS	03	NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	03
NUMBER OF ACTIVITY ROOMS	02	NAME OF TRANSPORT COORDINATOR	Rai Singl
TRANSPORT COORDINATOR CONTACT	9971065082	BUILDING SAFETY CERTIFICATE	VIEW (Vi
TRANSPORT SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=gvLodyEtmr+I/BIHx7Tn7mEeHdZ1Otm024cz7zCiVzconjmVdOVq7MW13e/zIB6b)		ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?
IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO		YES
OTHER DETAILS			
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	6516	PERIODICAL BOOKS IN THE SCHOOL LIBRARY	2

DAILIES IN THE SCHOOL LIBRARY	4	REFERENCE BOOKS IN THE SCHOOL LIBRARY	1000
FICTION BOOKS IN THE SCHOOL LIBRARY		STORY BOOKS IN THE SCHOOL LIBRARY	
OTHER BOOKS IN THE SCHOOL LIBRARY		GENERAL BOOKS IN THE SCHOOL LIBRARY	
LIBRARY RESOURCES	4	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	133	COMPUTER LAB SIZE (IN SQ. METERS)	53
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	0	CHEMISTRY LAB SIZE (IN SQ. METERS)	53
PHYSICS LAB SIZE (IN SQ. METERS)	53	HOW MANY ROOMS BETWEEN 400 to LESS THAN 500 SQ FT	14
DOES IT HAVE LIBRARY INTERNET	NO	TOTAL NUMBER OF LABORATORY	8
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMAN
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	NA
BIOLOGY LAB SIZE (IN SQ. METERS)	414	MATHEMATICS LAB SIZE (IN SQ. METERS)	53

CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	No
HOW MANY ROOMS LESS THAN 400 SQ FT	8	HOW MANY ROOMS GREATER THAN OR EQUAL TO 500 SQ FT	49
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	NO	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING	VIEW (Vi ImageID
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS	VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfV2agsY77TNU05xfGgiFge3oULne1sYS6NVCzUi8SXRq3qYgMT9Ky+Zj2Q2wqkqDVbljbPESMqoz/QRr/tLBh81vOEHeu4tyjVK54T/1)	RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING)	VIEW (Vi ImageID

Other Infrastructure Details

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	49
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	10
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	8
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1

9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	2
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	0
14	Strong Rooms		0
15	Girl's Toilet		11
16	Boy's Toilet		12
17	Toilet for CWSN(For Boys)		2
18	Toilet for CWSN(For Girls)		2
19	Girls Urinal with partition		11
20	Boys Urinal with partition		12

Digital Infrastructure Details

S.No.	Description	Minimum Requirement	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & ouput (Webcam/Speakers etc). Minimum 40 computer Systems	20
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	2
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	2
5	Printers/Sacnners	At Least 2 Printers/2 Scanners	2

6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	20
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	5
8	Digital Smart Boards	Mandatory	2

LOCATION DETAILS

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NEAREST NATIONALISED BANK	PUNJAB NATIONAL BANK SECTOR 17 FARIDABAD	DISTANCE OF BANK FROM SCHOOL IN KM	3
NEAREST BUS STATION	OLD FARIDABAD	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	1.5
NEAREST RAILWAY STATION	OLD FARIDABAD	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	2.5
NEAREST AIRPORT	INDIRA GANDHI INTERNATIONAL AIRPORT NEW DELHI	DISTANCE OF AIRPORT FROM SCHOOL IN KM	35
NEAREST HOSPITAL	METRO HOSPITAL	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	0.5
NEAREST POLICE STATION	POLICE CHOWKI SEC 16 FARIDABAD	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	0.5
NEAREST METRO STATION	OLD FARIDABAD METRO STATION	DISTANCE OF METRO FROM SCHOOL IN KM	1.5

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

40013--K L MEHTA DAYANAND PUB SR SEC SCH NO. 2 FBD HRY

Dated : 12/05/2023

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	600
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	1200	TARGET DATE FOR STOPPING USE OF POLYTHENE	03/31/2021
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES
AVAILABILITY OF KITCHEN GARDEN	NO	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	2	HOW MANY STUDENTS IN YOUR ECO-CLUB?	30

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

40013--K L MEHTA DAYANAND PUB SR SEC SCH NO. 2 FBD HRY

Dated : 27/09/2021

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	ANAND MEHTA	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	MAHARISHI DAYANAND EDUCATION SOCIETY, ARYA SAMAJ ROAD, NIT, FARIDABAD (HARYANA)
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	01292418254	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9811048949
SECRETARY NAME	SAROJ GUMBER	TOTAL MEMBERS	10
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

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Dated : 27/09/2021

URL OF SCHOOL WEBSITE	http://www.klmehtadayanandschoolssec16.net/	DETAILS OF CURRICULUM	No
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	No
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	No
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	No
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			No
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

40013--K L MEHTA DAYANAND PUB SR SEC SCH NO. 2 FBD HRY

Dated : 27/09/2021

10th BOARD PASS PERCENTAGE (2014/2015/2016)	98/98.7/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	85.6/97.9/99
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	RAI SINGH BHANDARI
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	09971065082	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	bhandariraisingh1966@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	RASHMI ATTRI	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9560462207
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	12attrirashmi@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	AJAY SHARMA
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9213418290	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	ajaysharma1232lic@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	00
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	02	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	HR/FBD/0002649

MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	JAMMU & KASHMIR BANK SEC 16 FARIDABAD
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (ViewPdfFiles.aspx?FileName=qCLFSQIA4UKkJtQkzJRq53VmTj55MDrAZMv64kwR4Kodluz39I4YiyPjL29bOUhP)	STAFF STATEMENT OF SCHOOL	VIEW (ViewPdfFiles.aspx?FileName=/ih/9LPeZuBPJCjG8GRvJUyu4tmMDwDmjVx7cezpHSI=)
INCOME AND EXPENDITURE STATEMENT	VIEW (ViewPdfFiles.aspx?FileName=YVxLCv7vLE54/1/pOsBzjJz3xkjrfSxOm5vM3lm7FQ6nFzN2nWaGhhU6KCB+g4xR)	ACADEMIC CALENDAR OF SCHOOL	VIEW (ViewPdfFiles.aspx?FileName=/zdpVPfvHEsrYxFa3BcQnHuhoy28cmA4JU4Wq45nY5Ztv.
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL	Carrying legacy of visionary Swami Dayanand, we propagate Hawan, recitation of Mantras to be proud of our vedic cultural heritage. Following ideals of our founder, we believe in imparting education to EWS at nominal fee		

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	NO	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	NO
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	NO	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	NO
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	NO	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	0

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES		WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	NO
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	0		

FEE STRUCTURE OF SCHOOL

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CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	1500	2120	1200	7450
MIDDLE	2000	2570	1600	7950
SECONDARY	2300	3130	1600	8250
SENIOR SECONDARY	2700	3400	1800	8850

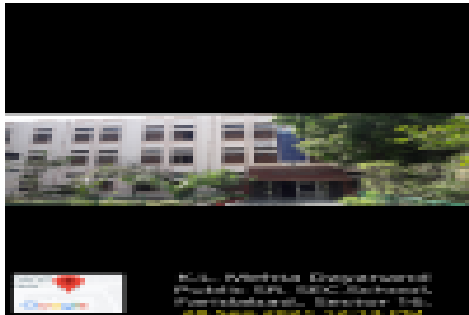
PHOTO OF SCHOOL

SCHOOL PHOTOS

40013--K L MEHTA DAYANAND PUB SR SEC SCH NO. 2 FBD HRY

Dated :

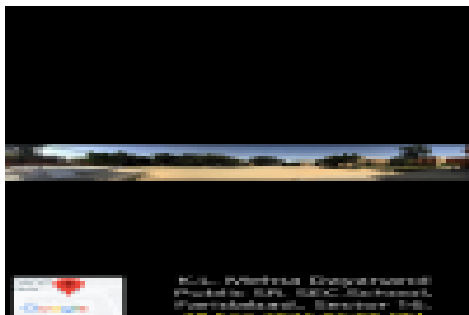
GEO-TAGGED PHOTO



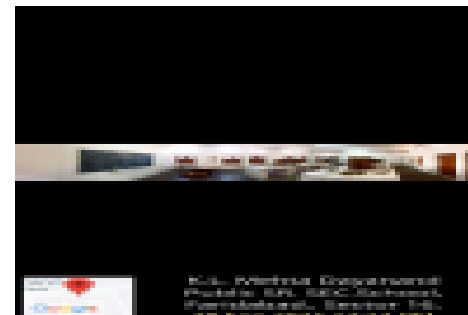
PHYSICS LAB PHOTO



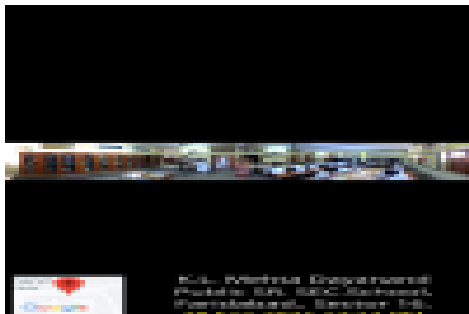
PLAYGROUND PHOTO



CHEMISTRY LAB PHOTO



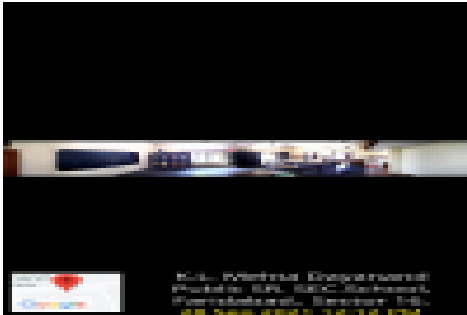
LIBRARY PHOTO



BIOLOGY LAB PHOTO



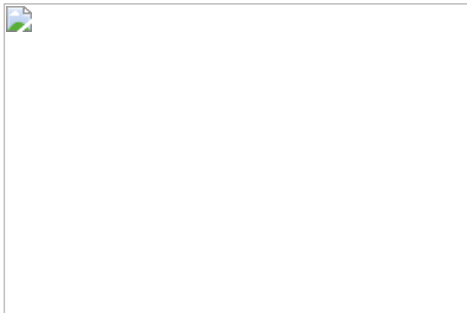
SCIENCE LAB PHOTO



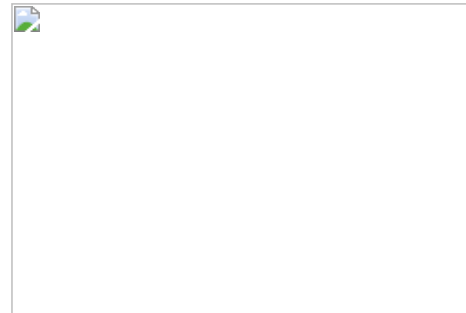
TOILET PHOTO



COMPUTER LAB PHOTO



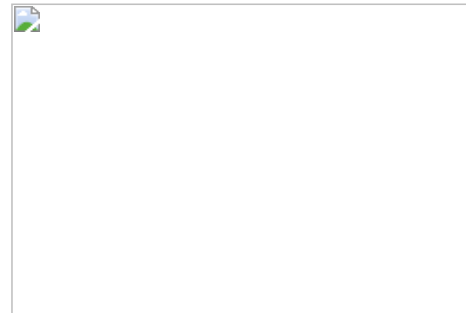
CWSN TOILET PHOTO



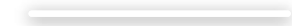
RAMP PHOTO



MATHS LAB PHOTO



VIDEO



ADDITIONAL INFORMATION

40013--K L MEHTA DAYANAND PUB SR SEC SCH NO. 2 FBD HRY

U-DISE CODE	06191612492	MUNICIPALITY	Dated : 30/05/2023 OLD FARIDABAD
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	SECTOR	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	WARD NO. 31	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	N.A	IS THIS A RELIGIOUS MINORITY SCHOOL	NO
PIN CODE	121002	TYPE OF RELIGIOUS MINORITY SCHOOL	OTHERS
CLUSTER RESOURCE CENTER NAME	GSSS NIT NO. 1	NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0
CD BLOCK MANDAL/TALUKA NAME	FARIDABAD	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	FARIDABAD	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	3
ASSEMBLY CONSTITUENCY	BADKHAL	IS THIS A RESIDENTIAL SCHOOL	NO

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

40013--K L MEHTA DAYANAND PUB SR SEC SCH NO. 2 FBD HRY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	WHETHER SEPARATE BANK ACCOUNT FOR SMC IF YES, PROVIDE THESE DETAILS
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	BANK NAME
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	ACCOUNT HOLDER'S NAME
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	BANK ACCOUNT NUMBER
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	IFSC CODE
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?
	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?

HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?

WHETHER TLE RECEIVED FOR EACH GRADE?

LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE
OPTIONAL

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH
GRADE?

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT
PRIMARY STAGE? OPTIONAL

NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING 0

NUMBER OF STUDENTS APPEARED IN STATE-LEVEL
COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION 0

TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL 0

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

40013--K L MEHTA DAYANAND PUB SR SEC SCH NO. 2 FBD HRY

Dated : 30/05/2023

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 198

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL
MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME? YES

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 4

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 6

IF NO, UPLOAD DETAILS OF SMDC [VIEW \(ViewPdfFiles.aspx?
FileName=KPd2T+7P1bBLzuGcFsTs8tUJ8BJ7/X0TvQhyjnz8yns=\)](#)

PHYSICAL FACILITIES AND EQUIPMENTS

40013--K L MEHTA DAYANAND PUB SR SEC SCH NO. 2 FBD HRY

Dated : 28/09/2021

NUMBER OF CLASSROOMS BY CONDITION

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM
AVAILABLE? YES

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
40	0	0	0
0	0	0	0
0	0	0	0

IS LCD PROJECTOR AVAILABLE? NO

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? YES

NUMBER OF AVAILABLE PRINTERS 1

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? YES

SPEED OF AVAILABLE PRINTERS <20 PPMK

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD
TEACHER? YES

NUMBER OF PHOTOCOPIERS AVAILABLE 0

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR
ACTIVITIES? YES

IS LEASE LINE AVAILABLE? NO

IS STAFF QUARTERS AVAILABLE? NO

SPEED OF LEASE LINE (IF AVAILABLE) 0

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ? YES

IS SCANNER AVAILABLE? YES

IS ELECTRICITY CONNECTION AVAILABLE? YES

IS RAIN WATER HARVESTING IMPLEMENTED? YES

11								
12								

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

40013--K L MEHTA DAYANAND PUB SR SEC SCH NO. 2 FBD HRY

Dated : 27/09/2021

STATUS OF KITCHEN SHED <small>(If meal prepared in school)</small>	SOURCE OF MDM <small>(If meal not prepared in school)</small>
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SPORTS INFORMATION

40013--K L MEHTA DAYANAND PUB SR SEC SCH NO. 2 FBD HRY

Dated : 27/09/2021

AEROBICS
 ATHLETICS
 BASKETBALL
 CHESS
 FOOTBALL
 HANDBALL
 JUDO
 KHO KHO
 SWIMMING
 TABLE TENNIS
 VOLLEYBALL

ARCHERY
 BADMINTON
 BOXING
 CRICKET
 GYMNASTICS
 HOCKEY
 KABADDI
 SHOOTING
 TAEKWONDO
 TENNIS
 YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

40013--K L MEHTA DAYANAND PUB SR SEC SCH NO. 2 FBD HRY

Dated : 27/09/2021

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0

LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0